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| Commissioner Don Jones                  | District 1 |
| Commissioner Linda Walker – Chairperson | District 2 |
| Commissioner Kim Tipton                 | District 3 |
| Commissioner William Turri              | District 4 |
| Commissioner Delbert David – Vice Chair | District 5 |

**TEHAMA COUNTY  
PLANNING COMMISSION  
RED BLUFF, CALIFORNIA**

**AGENDA**

**DATE:** Thursday, April 17, 2008  
**TIME:** 9:00 a.m.  
**LOCATION:** BOARD OF SUPERVISORS CHAMBERS  
633 WASHINGTON ST., 2<sup>ND</sup> FLOOR  
RED BLUFF, CALIFORNIA 96080

***Use of Cell Phones During Meetings: The Commission appreciates your cooperation in turning off all cell phones during the meeting.***

**I. CITIZENS' CONCERNS:**

This time is set aside for citizens to address the Planning Commission on any item of interest to the public that is within the subject matter jurisdiction of the Commission. No action may be taken on any item not appearing on the agenda unless the action is otherwise authorized by Government Code Section 54954.2 (b) (typically, this applies to items meeting criteria as an off agenda emergency). The Chair reserves the right to limit each speaker to three (3) minutes. Disclosure of a speaker's identity is purely voluntary during the public comment period.

**II. MINUTES OF MEETING:**

March 13, 2008  
March 20, 2008

**III. PUBLIC HEARING:**

**REVISED USE PERMIT #04-35, SPECIALIZED FIBERS (BUCKY LEE, INC., OWNER AND CRANE MILLS, OWNER). TO INCREASE THE ALLOWABLE TONNAGE ACCEPTED BY AN ESTABLISHED WASTE PAPER RECYCLING PLANT IN AN M-2; GENERAL INDUSTRIAL ZONING DISTRICT FROM 405 TONS PER MONTH TO 800 TONS PER MONTH. ALSO, TO INCLUDE TWO MORE ADJOINING PARCELS WEST OF THE EXISTING OPERATION; ONE PARCEL CONTAINING EXISTING STRUCTURES AND ONE PARCEL BEING VACANT. APN: 87-100-69, 70 AND 71. APPROXIMATELY 18.37 ACRES.**

- a) Planning Commission action on Negative Declaration
- b) Planning Commission action on Subfindings and Findings

USE PERMIT #08-01, ASPEN EXPLORATION (DAWN E. BRENNER TRUSTEE ETAL, SURFACE OWNER). TO ESTABLISH A NATURAL GAS WELL, JOHNSON UNIT #13, FOR PRODUCTION PURPOSES IN A UA-AP; UPLAND AGRICULTURAL – AGRICULTURAL PRESERVE ZONING DISTRICT . THE WELL SITE IS LOCATED SW OF CORNING, APPROXIMATELY 1,525 FEET NORTH OF THE TEHAMA/GLENN COUNTY LINE, APPROXIMATELY 1,525' NORTH AND 2,300' EAST OF THE SW CORNER OF SECTION 31, TOWNSHIP 23N., RANGE 3W., M.D. B. & M. APN: 89-310-10. APPROXIMATELY 404.50 ACRES.

- a) Commission final action on Use Permit #08-01

USE PERMIT #08-3, JAMES & JULIE STACY. TO ESTABLISH A SECOND RESIDENCE AS A "CARETAKER RESIDENCE" IN AN EA-AP, EXCLUSIVE AGRICULTURAL – AGRICULTURAL PRESERVE ZONING DISTRICT. THE PARCEL IS 20 ACRES IN SIZE AND LOCATED WEST OF RED BLUFF ALONG THE EAST SIDE OF RIDGE RD. APPROXIMATELY 200 FEET SOUTH OF THE RIDGE RD. / ALTA VISTA DR. INTERSECTION. DESCRIBED AS A PORTION OF THE SOUTH ½ OF SECTION 34, T. 27 N., R. 4 W., M.D.M. APN: 24-230-08

- a) Commission final action on Use Permit #08-3

AGRICULTURAL PRESERVE ZONING #08-1, GRAZIANO & DEBRA J. LUCCHESI. TO ENTER INTO A WILLIAMSON ACT LAND USE CONTRACT AND REZONE APPROXIMATELY 160 ACRES FROM UA-B:6969; UPLAND AGRICULTURAL-SPECIAL BUILDING SITE COMBINING 690,690 SQ. FT. (160 ACRE MINIMUM) TO UA-AP; UPLAND AGRICULTURAL-AGRICULTURAL PRESERVE. LOCATED APPROXIMATELY 25 MILES NORTHWEST OF RED BLUFF. DESCRIBED AS THE SOUTHEAST ONE-FOURTH (1/4) OF SECTION 22, T. 28 N., R. 8 W., M.D.M. APN: 001-210-27

- a) Commission recommendation to Board of Supervisors on Agricultural Preserve Rezone #08-1

REZONE #07-3 AND PARCEL MAP #07-10, DAVID AND LINDA ROLAND. TO REZONE APPROXIMATELY 10.44 ACRES FROM RE-A-MH-B:435; RESIDENTIAL ESTATES-SPECIAL ANIMAL RAISING COMBINING - SPECIAL MOBILEHOME COMBINING- SPECIAL BUILDING SITE(435,000 SQ. FT. , 10 AC. MINIMUM) COMBINING ZONING DISTRICT TO RE-A-MH-BZ; RESIDENTIAL ESTATES- SPECIAL ANIMAL RAISING COMBINING - SPECIAL MOBILEHOME COMBINING- SPECIAL BUILDING SITE(Z: NO FURTHER DIVISION) COMBINING ZONING DISTRICT. FURTHER, TO CREATE TWO (2) PARCELS; ONE OF APPROXIMATELY 5.0 ACRES AND ONE OF APPROXIMATELY 5.1 ACRES IN THE PROPOSED RE-A-MH-BZ; RESIDENTIAL ESTATES- SPECIAL ANIMAL RAISING COMBINING - SPECIAL MOBILEHOME COMBINING- SPECIAL BUILDING SITE(Z: NO

FURTHER DIVISION) COMBINING ZONING DISTRICT. THE SITE IS LOCATED WEST OF RED BLUFF ON THE EAST SIDE OF PRAIRIE LANE APPROXIMATELY 685 FEET NORTH OF THE PRAIRIE LANE / STOLL ROAD INTERSECTION. APN: 024-050-35. APPROXIMATELY 10.44 ACRES.

- a) Commission recommendation to Board of Supervisors on Rezone #07-3

**IV. OTHER MATTERS:**

TRACT MAP #04-1003, ROLLING HILLS PARTNERS (REVISED CONDITION #38). THE APPROVED TIME EXTENSION FOR REVISED TRACT MAP #04-1003, LOCATED NORTH OF RED BLUFF, APPROXIMATELY 2 MILE EAST OF I-5, AT THE SOUTHEAST CORNER OF THE KOBUNTIE COURT/PENNELEME ROAD INTERSECTION, TO CREATE 6 PARCELS; ONE PARCEL OF 10.65 ACRES, ONE PARCEL OF 7.68 ACRES, ONE PARCEL OF 6.83 ACRES, ONE PARCEL OF 29.42 ACRES, ONE PARCEL OF 8.20 ACRES AND ONE PARCEL OF 4.11 ACRES IN AN R1-A-B:435; ONE-FAMILY RESIDENTIAL-SPECIAL ANIMAL AND SPECIAL BUILDING SITE (435,000 SQ. FT. ; 10 ACRE MINIMUM) COMBINING ZONING DISTRICT AND A MINOR PORTION IN A PD; PLANNED DEVELOPMENT ZONING DISTRICT WAS CONDITIONED TO CREATE A " FIRE SUPPRESSION ASSESSMENT ZONE – A REVISED CONDITION HAS BEEN SUBMITTED BY TEHAMA COUNTY COOPERATIVE FIRE PROTECTION.

- a) Commission action on Revised Condition #38 for Tract Map #04-1003

**V. ADJOURN**

May Field Trip – Suggested May 8, 2008

*NOTE: Anyone wishing to appeal a decision of the Planning Commission may do so within 10 calendar days for Use Permits and Tracts (Subdivisions). A \$270.00 filing fee (\$390.00 filing fee if appealing a Public Works condition) must be submitted with the letter of appeal. Requests for a re-hearing must be submitted within 5 calendar days for General Plan Amendments and Rezones. The appeal/request with fees must be submitted to: Tehama County Clerk of the Board of Supervisors, P.O. Box 250, 633 Washington Street, Room 12, Red Bluff, CA 96080. **Postmarks will not be accepted.***