



Commissioner Don Jones	District 1
Commissioner Linda Walker – Vice Chair	District 2
Commissioner Kim Tipton	District 3
Commissioner William Turri - Chairperson	District 4
Commissioner Delbert David	District 5

**TEHAMA COUNTY
PLANNING COMMISSION
RED BLUFF, CALIFORNIA**

AGENDA

DATE: Thursday, November 15, 2007
TIME: 9:00 a.m.
LOCATION: BOARD OF SUPERVISORS CHAMBERS
633 WASHINGTON ST., 2ND FLOOR
RED BLUFF, CALIFORNIA 96080

Use of Cell Phones During Meetings: The Commission appreciates your cooperation in turning off all cell phones during the meeting.

I. CITIZENS' CONCERNS:

This time is set aside for citizens to address the Planning Commission on any item of interest to the public that is within the subject matter jurisdiction of the Commission. No action may be taken on any item not appearing on the agenda unless the action is otherwise authorized by Government Code Section 54954.2 (b) (typically, this applies to items meeting criteria as an off agenda emergency). The Chair reserves the right to limit each speaker to three (3) minutes. Disclosure of a speaker's identity is purely voluntary during the public comment period.

II. MINUTES OF MEETING: October 18, 2007 Planning Commission Meeting
November 1, 2007 Study Session on Draft General Plan

III. PUBLIC HEARING:

AGRICULTURAL PRESERVE ZONING #07-1, BERT & ANNE OWENS. TO ENTER INTO A WILLIAMSON ACT LAND USE CONTRACT AND REZONE APPROXIMATELY 40.64 ACRES FROM EA-B:871; EXCLUSIVE AGRICULTURAL-SPECIAL BUILDING SITE COMBINING 871,000 SQ. FT. (20 ACRE MINIMUM) TO EA-AP; EXCLUSIVE AGRICULTURAL-AGRICULTURAL PRESERVE. LOCATED SOUTH OF RED BLUFF ALONG THE NORTHEAST SIDE OF TYLER RD. AND SOUTH OF THE TEHAMA – COLUSA CANAL IN RANCHO LA BARRANCA COLORADA. APN: 37-060-45

a). Planning Commission recommend approval or denial of Agricultural Preserve Zoning #07-1

AGRICULTURAL PRESERVE ZONING #07-2, STEVEN & MARGARET ZANE. TO ENTER INTO A WILLIAMSON ACT LAND USE CONTRACT AND REZONE APPROXIMATELY 856 ACRES FROM UA-B:6969; UPLAND AGRICULTURAL-SPECIAL BUILDING SITE COMBINING 690,690 SQ. FT. (160 ACRE MINIMUM) TO UA-AP; UPLAND AGRICULTURAL-AGRICULTURAL PRESERVE. LOCATED EAST OF THE COMMUNITY OF PAYNES CREEK AND SOUTH OF PAYNES CREEK LOOP RD. DESCRIBED AS A PORTION OF SECTIONS 29 & 33, T. 29 N., R. 1 E., M.D.M. APN'S: 11-230-22 & 44

- a). Planning Commission recommend approval or denial of Agricultural Preserve Zoning #07-2

FARMLAND SECURITY ZONING 07-1, DANNY & CHRISTINE BYRD. TO ENTER INTO A FARMLAND SECURITY ZONE CONTRACT AND REZONE APPROXIMATELY 171.66 ACRES FROM EA-B:871; EXCLUSIVE AGRICULTURAL-SPECIAL BUILDING SITE COMBINING 871,000 SQ. FT. (20 ACRE MINIMUM) TO EA-FS; EXCLUSIVE AGRICULTURAL-FARMLAND SECURITY ZONE. LOCATED SOUTH OF LOS MOLINOS ALONG THE WEST SIDE OF TEHAMA-VINA RD. AND THE EAST SIDE OF CHAMPLIN SLOUGH. THE SOIL CLASSIFICATION ON THE PARCEL PROPOSED FOR INCLUSION IN THE FARMLAND SECURITY ZONE IS CLASS I, II AND III AS SHOWN ON THE SOIL SURVEY MAPS OF TEHAMA COUNTY PREPARED BY THE UNITED STATES DEPARTMENT OF AGRICULTURE. THE TEHAMA COUNTY GENERAL PLAN DESIGNATES THE PARCEL AS CROPLAND. THE PARCEL IS NOT WITHIN ONE MILE OF ANY CITY LIMITS. APN: 79-310-03.

- a). Planning Commission recommend approval or denial of Farmland Security Zoning #07-1

AMENDMENT TO RECLAMATION PLAN #94-1, CONSIDER APPROVING AN AMENDMENT TO RECLAMATION PLAN 94-1 AS SUBMITTED BY RONEY LAND AND CATTLE COMPANY, THE PROPERTY OWNER AND PERMIT HOLDER, OR CONSIDER APPROVING AN AMENDMENT TO RECLAMATION PLAN 94-1 AS SUBMITTED BY 7-11 MATERIALS, THE CURRENT OPERATOR OF THE MINE. THE MINING OPERATION PERMITTED BY USE PERMIT 94-2 IS LOCATED IN SOUTHERN TEHAMA COUNTY ON THE SOUTH SIDE OF PINE CREEK ALONG THE TEHAMA COUNTY / BUTTE COUNTY LINE. DESCRIBED AS A PORTION OF SECTIONS 35 & 36, T. 24 N., R. 1 W., M.D.M.

- a). Planning Commission update on status of Reclamation Plan submittal

IV. WORK/STUDY SESSION:

TEHAMA COUNTY DRAFT GENERAL PLAN

Discussion of Draft General Plan Policy Document